

JUN 2 3 2015



VA BD OF NURSING

COMMONWEALTH of VIRGINIA

David E. Brown, D.C. Director

Department of Health Professions
Perimeter Center
9960 Mayland Drive, Suite 300
Henrico, Virginia 23233-1463

www.dhp.virginia.gov TEL (804) 367-4400 FAX (804) 527-4475

June 22, 2015

Lance Stacy Anglin 2002 Miniature Rose Lane Mishawaka, IN 46544

RE: Certificate No.: 0019-011399

CERTIFIED MAIL
DUPLICATE COPY
VIA FIRST CLASS MAIL

DATE 6/22/15

Dear Mr. Anglin:

Pursuant to Section 54.1-2409 of the Code of Virginia (1950), as amended, ("Code"), you are hereby given notice that your certificate to practice as a certified massage therapist in the Commonwealth of Virginia has been mandatorily suspended by the enclosed Order entered June 22, 2015. You are hereby advised that, pursuant to Section 54.1-2409.1 of the Code, any person who practices a profession or occupation after having their license or certificate suspended shall be guilty of a felony. Please return your certificate to Jay Douglas, Executive Director of the Virginia Board of Nursing, at the above address, immediately upon receipt of this letter.

Section 54.1-2409 of the Code further provides that you may apply to the Board of Nursing ("Board") for reinstatement of your certificate, and shall be entitled to a hearing not later than the next regular meeting of the Board after the expiration of sixty days from the receipt of such reinstatement application. You have the following rights, among others: to be represented by legal counsel, to have witnesses subpoenaed on your behalf, to present documentary evidence and to cross-examine adverse witnesses. The reinstatement of your certificate shall require the affirmative vote of three-fourths of the members present of the Board of Nursing.

Should you wish to petition the Board of Nursing for reinstatement of your certificate, contact Jay Douglas, Executive Director, at the above address or (804) 367-4599.

Sincerely,

David E. Brown, D.C., Director Department of Health Professions

cc: Mark S. Lenyo, Esquire Enclosures Case # 163703 **VIRGINIA:**

BEFORE THE DEPARTMENT OF HEALTH PROFESSIONS

IN RE:

LANCE STACY ANGLIN, C.M.T.

Certificate No.: 0019-011399

ORDER

In accordance with Section 54.1-2409 of the Code of Virginia (1950), as amended, ("Code"), I,

David E. Brown, D.C., Director of the Virginia Department of Health Professions, received and acted

upon evidence that Lance Stacy Anglin, C.M.T., was convicted of a felony charge in the St. Joseph

Superior Court, in the County of St. Joseph for the State of Indiana, to wit: One (1) Count of Criminal

Deviate Conduct. A certified copy of the Judgment of Conviction and Sentencing Order is attached to

this Order and is marked as Commonwealth's Exhibit No. 1.

WHEREFORE, by the authority vested in the Director of the Department of Health Professions

pursuant to Section 54.1-2409 of the Code, it is hereby ORDERED that the privilege of Lance Stacy

Anglin, C.M.T., to renew his certificate to practice as a certified massage therapist in the

Commonwealth of Virginia be, and hereby is, SUSPENDED.

Upon entry of this Order, the certificate of Lance Stacy Anglin, C.M.T., will be recorded as

suspended and no longer current. Should Mr. Anglin seek reinstatement of his certificate pursuant to

Section 54.1-2409 of the Code, he shall be responsible for any fees that may be required for the

reinstatement and renewal of his certificate prior to issuance of his certificate to resume practice.

Pursuant to Sections 2.2-4023 and 54.1-2400.2 of the Code, the signed original of this Order

shall remain in the custody of the Department of Health Professions as a public record and shall be

made available for public inspection and copying upon request.

David E. Brown, D.C., Director

Department of Health Professions

ENTERED:

6/22/15



COMMONWEALTH of VIRGINIA

David E. Brown, D.C. Director

Department of Health Professions
Perimeter Center
9960 Mayland Drive, Suite 300
Henrico, Virginia 23233-1463

www.dhp.virginia.gov TEL (804) 367-4400 FAX (804) 527-4475

CERTIFICATION OF DUPLICATE RECORDS

I, David E. Brown, D.C., Director of the Department of Health Professions, hereby certify that the attached Judgment of Conviction and Sentencing Order dated October 14, 2014, regarding Lance Stacy Anglin, C.M.T., is a true copy of the records received from the St. Joseph Superior Court, in the County of St. Joseph for the State of Indiana.

1 Och m	Date: _	6	22	15	
David E. Brown, D.C.					

STATE OF INDIANA	+ ,	IN THE ST. JOSEPH SUPERIOR COURT
ST. JOSEPH COUNTY)	CAUSE NUMBER 71D08-1308-FB-000118
STATE OF INDIANA)	-FILED -
VS.)	OCT 1 4 2014
LANCE ANGLIN, Defendant.))	St. Joseph Superior Control

JUDGMENT OF CONVICTION AND SENTENCING ORDER

The State appears by DPA Aimee Herring. The Defendant appears in person and with his attorney, Mark Lenyo. Sentencing hearing held.

The Court now unconditionally accepts the plea agreement and finds the Defendant guilty and enters judgment of conviction upon Count I – Criminal Deviate Conduct, Class B Felony.

The Court, having considered I. C. 35-38-1-7.1 and argument of counsel, makes a sentencing statement. On Count I, the Court sentences the Defendant to the care, charge and custody of the Indiana Department of Corrections for a period of 13 years, with Class One Credit for 4 days served prior to imposition of the sentence herein. The sentence shall be served as follows: 10 years shall be an executed sentence to the Indiana Department of Corrections and the remaining three years shall be suspended and the Defendant is placed on probation for a period of 3 years upon release.

The Court advises the Defendant of the written probationary terms for adult sex offenders, which Defendant executes in open court, thereby agreeing to follow said terms.

The Defendant is assessed Court costs and a \$500.00 sex assault fee. The Defendant is to provide a DNA sample.

So Ordered the date of the filemark hereon.

Distribution: Clerk's Office (2) Indiana State Police Prosecutor's Office Probation Department Defense Counsel PSI ELIZABÉTH C. HURLEY, JUDGE

Herri

COMMONWEALTH'S EXHIBIT